

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | Senthil Public School |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1930752 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 55690 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Old Hosur-Adhiyamankottai Bye-pass, DHARMAPURI , TAMILNADU - 636807 |
| 5 | PRINCIPAL NAME | P SENTHIL MURUGAN |
| 6 | PRINCIPAL QUALIFICATION | M.Sc.,B.Ed.,GNIIT |
| 7 | SCHOOL EMAIL ID | senthilpublicschooldpi@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9524221888 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://senthilpublicschoolamk.in/pdf/Affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://senthilpublicschoolamk.in/pdf/Trust-doc.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://senthilpublicschoolamk.in/pdf/No-objection-certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://senthilpublicschoolamk.in/pdf/recognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://senthilpublicschoolamk.in/pdf/building-safety.pdf |

| | | |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://senthilpublicschoolamk.in/pdf/fire-safety.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://senthilpublicschoolamk.in/pdf/self-declaration.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://senthilpublicschoolamk.in/pdf/sanitary.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://senthilpublicschoolamk.in/pdf/fee.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://senthilpublicschoolamk.in/pdf/year-planner-2023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://senthilpublicschoolamk.in/pdf/smc.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://senthilpublicschoolamk.in/pdf/smc.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://senthilpublicschoolamk.in/pdf/3-years-results.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|-------------------|
| 1 | PRINCIPAL | P SENTHIL MURUGAN |
| 2 | TOTAL NO. OF TEACHERS | 199 |

| | | |
|---|--|-------|
| | PGT | 18 |
| | TGT | 51 |
| | PRT | 88 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 2 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 234 | 234 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 144 | 144 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 18437 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 110 & 53 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 319 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 138 |
| 6 | NO. OF BOYS TOILETS | 165 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF | https://youtu.be/4d85--YJi5s |

| |
|------------|
| THE SCHOOL |
|------------|